



Plymouth

CONGREGATIONAL CHURCH

January 16, 2022 • 11 a.m.

PRELUDE

FUGUE IN C MAJOR

*Johann Sebastian Bach
(BWV 545)*

PRELUDE ON A FRENCH MELODY FOR EPIPHANY:

*"What is this lovely fragrance?"
Oliver Steissberg, guest organist*

*Paul Manz
(1975)*

OPENING HYMN

SONGS OF THANKFULNESS AND PRAISE
(see next page)

"Salzburg"

CALL TO WORSHIP

DeWayne L. Davis

One: Open our ears

***All:* to hear your word.**

One: Open our eyes

***All:* to see your presence.**

One: Open our arms

***All:* to the embrace of community.**

One: Open our minds

***All:* to the beauty of truth.**

One: Open our hearts

***All:* to the joy of new life.**

LIGHTING OF THE PEACE CANDLE

SONGS OF THANKFULNESS AND PRAISE

Christopher Wordsworth, 1862, alt.

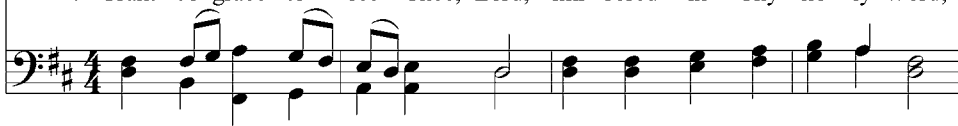
SALZBURG 7.7.7.7.D.

Melody by Jacob Hintze, 1622-1702

Harmonized by J. S. Bach, 1685-1750



1 Songs of thank - ful - ness and praise, Je - sus Lord, to Thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and Lord su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Grant us grace to see Thee, Lord, mir - rored in Thy ho - ly Word;



Man - i - fest - ed by the star to the sag - es from a - far;
And at Ca - na, wed - ding guest, in your God - head man - i - fest;
Man - i - fest in val - iant fight, quell - ing all the dev - il's might;
With Thy grace our lives en - dow, grace to im - i - tate Thee now,



Branch of roy - al Da - vid's stem in Thy birth at Beth - le - hem;
Man - i - fest in pow'r di - vine, chang - ing wa - ter in - to wine;
Man - i - fest in gra - cious will, ev - er bring - ing good from ill;
May we ev - er be like Thee for Thy great e - pi - pha - ny.



An - thems be to Thee ad - dressed, God in flesh made man - i - fest.



THE LORD'S PRAYER

Tender, loving God, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory for ever. Amen.

PEACE CANDLE RESPONSE

SONG FOR EVERYONE
(from *Nobel Symphony*)

Steve Heitzeg
(2004)

And God says: There are no outsiders—black, white, red, yellow, short, tall, young, old, rich, poor, gay, lesbian, straight, everyone—all belong.
—Text by Archbishop Desmond Tutu

WELCOME & ANNOUNCEMENTS

ANTHEM

KEEP YOUR LAMPS! *African American spiritual*
Bert Pinsonnault, *guest director* arr. André Thomas, 1982
Tim Brunelle, *percussion*

Solo Quartet: Jenny French, Maria Jette, Dan Dressen, James Bohn

Keep your lamps trimmed and burning, the time is drawing nigh.
Children, don't get weary 'til your work is done.
Christian, journey soon be over, the time is drawing nigh.
—based on *Matthew 25:1–13*

SCRIPTURE READING

ISAIAH 62:1–5

SERMON

THE SIGHTS AND SOUNDS OF DELIVERANCE

ANTHEM

HOLD FAST TO DREAMS

Cary John Franklin
(1981)

I have a dream. Thank God Almighty I'm free at last. And the lion and the lamb shall lie down and every man shall sit under his own vine, and none shall be afraid some day. Oh deep in my heart I do believe – we shall overcome some day.

Let freedom ring! and every valley shall be exalted and every hill and mountain shall be made low. The rough places will be made plain and the crooked places will be made straight.

(continued)

Hold fast to dreams
For if dreams die
Life is a broken-winged bird
that cannot fly.

Hold fast to dreams
For when dreams go
Life is a barren field
frozen with snow.

—Words from Martin Luther King Jr.,
The Book of Isaiah, and Langston Hughes.

PASTORAL PRAYER

CLOSING HYMN

GOD IS WORKING A PURPOSE OUT
(see pages after next)

“Purpose”

COVENANT BLESSING & CHORAL AMEN

We covenant with you, O God, and one with another, and do bind ourselves in your presence to walk together in all your ways, according as you are pleased to reveal yourself to us in your blessed word of truth.

—based on the Salem Covenant of 1629

POSTLUDE

PRELUDE IN E-FLAT MAJOR

*Camille Saint-Saëns
(1894)*



CHANCEL FLOWERS are given in loving memory of Susan Diebold by her husband, Terry Diebold, and their children, Chris, Anne, Tim, and Mollie.

ANNOUNCEMENTS are available on the church website.

WORSHIP STAFF: DeWayne L. Davis, *Lead Minister*; Beth Hoffman Faeth, *Minister for Congregational Care & Worship*; Seth Patterson, *Minister for Spiritual Formation & Theater*; Philip Brunelle, *Organist and Choirmaster*; Marie Scholtz, *Associate Music Director & First Service Music Coordinator*; Laura Caviani, *First Service Trio Director*; Cody Bourdot, *AV Production Manager*; Chris Bohnhoff, *Videographer*

SOLO QUINTET: Jenny French & Maria Jette, *sopranos*; Lisa Drew, *alto*; Dan Dressen, *tenor*; and James Bohn, *bass*

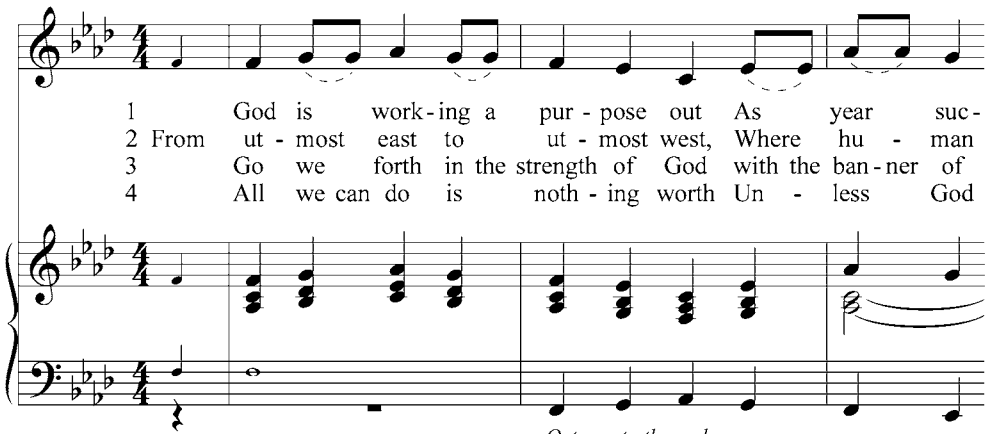
CHURCH REGISTER

HOME AND HOSPITAL VISITS: Plymouth's ministers call upon members of the church in their homes, in hospitals or care and rehabilitation centers. If you know of someone who would like a visit from a minister, please contact Rev. Beth Hoffman Faeth (612/871-7400).

GOD IS WORKING A PURPOSE OUT

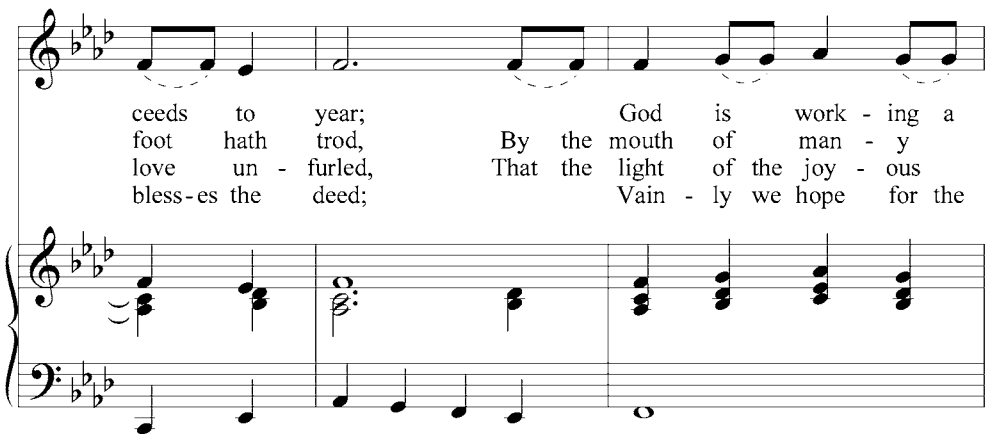
Arthur C. Ainger, 1841-1919, alt.

PURPOSE *Irregular*
Martin Shaw, 1875-1958




1 God is work-ing a pur - pose out As year suc-
2 From ut - most east to ut - most west, Where hu - man
3 Go we forth in the strength of God with the ban-ner of
4 All we can do is noth - ing worth Un - less God

Octaves to the end



ceeds to year;
foot hath trod, By the mouth of man - y
love un - furled, That the light of the joy - ous
bless-es the deed; Vain - ly we hope for the



pur - pose out, And the time is draw-ing near; Near - er and
mes - sen - gers Goes forth the voice of God; Give ear to
gos - pel of peace May shine through-out the world; Take up the
har - vest - tide Till God gives life to the seed; Yet near - er and

near - er draws the time, The time that shall sure - ly be,
 me, ye con - ti - nents, Ye isles, give ear to me,
 cross 'mid sor-row and sin To set all cap-tives free,
 near - er draws the time, The time that shall sure - ly be,

When the earth shall be filled with the glo - ry of God
 That the earth may be filled with the glo - ry of God
 That the earth may be filled with the glo - ry of God
 When the earth shall be filled with the glo - ry of God

As the wa - ters cov-er the sea.
 As the wa - ters cov-er the sea.
 As the wa - ters cov-er the sea.
 As the wa - ters cov-er the sea.

